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|  |  | Tel: +220 330 3762 | https://gambia.unfpa.org/ |

Our Ref.: **2023/June**

**Call for proposal for Beneficiary Civil Society Organization (CSOs/CBOs)**

**Under the Gender Promotion Initiative 2.0**

**Background:** United Nations Population under the leadership of United Nations systems in the Gambia is implementing a project titled: ***Strengthening Civil Society Organizations to promote gender equality and women’s empowerment through implementation of the Action Plan on UNSCR 1325 and the TRRC White Paper Recommendations.***

The project is aimed at the promotion and protection of civic spaces for effective engagement of women led and women focused Community based organizations in the implementation of Gambia National Action Plan on United Nations Security Resolution 1325 (UNSCR) and the recommendations of the Truth, Reconciliation and Reparations Commission (TRRC) white paper ***through strengthening the institutional capacities of Civil Society Organizations.*** The project is focusing on three pillars.

* Protection of the human rights of women and girls in situations of conflict and in peace support operations
* Participation of women in conflict prevention and resolution, peace and security, and processes.
* Prevention of violence against women and girls including sexual gender-based and conflict-related violence.

You are invited to apply to be selected as a beneficiary civil society organization (CSO/CBO) for the project by completing the below application template. Beneficiary civil society organizations (CSOs/CBOs) for this project are those organizations with physical and/or programmatic presence in WCR, URR and LRR.

This application is for the period of 2 weeks July 1st to the 15th of July 2023. All completed application forms with all supporting documents should be sent to the [gpi.gambia@unfpa.org](mailto:gpi.gambia@unfpa.org)

**Subject of the Email should read “Application as Community Based Organization (CSOs/CBOs)”**

**Only applications sent to the above email address will be reviewed for possible partnership.**

**GENDER PROMOTION INITIATIVE (GPI 2.0) CSO APPLICATION TOOL\_COMMUNITY BASED ORG**

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| **A: ORGANIZATION INFORMATION** | | |
| 1 | Name of organization (*include* *acronym if any*): |  |
| 2 | Is the organization registered (If yes with whom) ***Please attach to the application*** |  |
| 3 | Date of Registration ***as stated on the Registration document*** |  |
| 4 | Registration Number ***as stated on the Registration document*** |  |
| 5 | Address of Organization (Name of community, district, Region) |  |
| 6 | Do you have programming presence in ***West Coast Regions, Upper River Regions, or Lower River Regions*** |  |
| 7 | Do you have a constitution or any other legal document for your organization? ***Please attach to the application*** |  |
| 8 | Organizational Mission, visions, goals, and Objectives |  |
| 9 | Is the organization women-led or Women Focused |  |
|  | Social media handle if applicable  Yes  No | |

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| **B: ORGANIZATIONAL CAPACITY** | | |
| 1 | Staff Strength of the Organisations (Indicate Male /Female) |  |
| 2 | Target groups/Beneficiaries of the organisation |  |
| 3 | How many of Year of programme interventions of the organisation |  |
| 4 | How many beneficiaries has the organization impacted in the past |  |
| 5 | What is the cumulative financial flow of the organisation |  |

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| **C: PROJECT PROPSOAL SUMMARY** | | |
| 1 | Project Title |  |
| 2 | Project Statement |  |
| 3 | Objectives |  |
| 4 | Proposed Intervention |  |
| 5 | Previous Projects Implemented successfully |  |
| 6 | Detailed Budget - Annexes 1 |  |
| 7 | Draft Workplan – Annexes 2 |  |

***Please keep the application within maximum of 10 pages***

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| **SUPPORTING DOCUMENT**  Please attach the following documents:   * Legal Registrations Documents * Previous partnership agreement (if any) * Bank Credentials * Project Proposal (3 pages maximum) * Any other relevant document |
| **By submitting this application, the organization acknowledges that all the information provided is true and accurate to the best of their knowledge.**  Date  Signature |